Understanding People - Chapter 7 - People are Personal

(p. 99). A simple statement that is true statement, yet there is a variety of reasons, which can be complex, that the this does not happen including:
_	education will help.
_	- (the presumptuous sins of Psalm 19:12) - confrontation will help.
_	- there may be outward compliance for the most part, but it is not complete for the heart is still set on sin. This tends to be more passive in nature exposure of motives will help.
_	- self justification by twisting the Scriptures. Jesus had to confront, expose, correct and educate the self-righteous Pharisees.
2. I	Humans, including Christians tend to be hesitant to beintrospective (p. 100+)
3. I	ntrospection: Pages 101-104 We are to examine and evaluate ourselves
	Psalm 119:59 -
	Haggai 1:5, 7 -
	Psalm 139:23-24 -
	2 Corinthians 13:5 -
A	A. The dangers of being too introspective
F	3. The dangers of not being introspective
(C. What proper introspection should produce.
	It should produce a self-awareness of sin leading to true
4. Т	The "hollow core" or " <u>innermost being</u> " (κοιλια / koilia) - (pp.104-107) John 7:37-38 -
	Romans 16:18 -

	Philippians 3:19 -
	Jeremiah 2:1-13
	God provided for them in the wilderness: vs. 1-3
	They walked away from God: vs. 4-8
	God contends with them: vs. 9-13
	They have changed their glory (God) for what does not profit - vs. 11
	Evil 2: They have forsaken God, the fountain of living waters
	Evil 2: They have hewn for themselves cisterns, broken ones, that cannot hold water
5.	Thirsting for God - the idea of "longing for relationship." (pp. 107-113).
	Psalm 42:1, Isaiah 55:1-3, John 6:35 all describe a for God.
6.	Thirsting for God - the idea of "longing for impact." (pp. 113+) The desires to know the reason for / purpose of your
7.	Filling the "Personal circle."
	Legitimate fulfillment: Those things doneto God's will and with godly motivation.
	Illegitimate fulfillment: Those things doneof God's will and/or without godly motivation.
8.	Seeking a sense of fulfillment at different levels: A. Casual longings: Desires for convenience, comfort and personal
	B. Critical longings: Hopes for deep human and visible on our world.
	C. Crucial longings. The deep thirst of our