

Grace Bible Church

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Communicating
New Life in Christ
Mark 16:15



Caring for One
Another in Christ
John 15:12



Cultivating New
Life in Christ
Eph. 4:11-13



Celebrating New
Life in Christ
John 4:23-24

To Whom it May Concern

RE: Religious Exemption from Mandatory "Vaccinations" to Prevent / Reduce COVID

I have been the pastor of Grace Bible Church, Wappingers Falls, NY since 1991. I have been a member of my church association, IFCA International, since 1988, and I was ordained within that association in 1990. This letter constitutes an official religious response by me on behalf of those within this church I pastor and those to whom I minister remotely through my teaching ministry concerning religious exemption from the interventional medical product ("vaccines") now being widely mandated by government and private business entities concerning the disease designated as COVID-19. Below is a brief synopsis and then a longer summary of what I have taught concerning these "vaccines." If I have fulfilled my ministry responsibilities effectively, these teachings have become the sincerely held beliefs of religion and conscience of those that hear or read my teaching ministry.

Because of my own background this letter may be very different than what other pastors might write. I earned a Bachelors in Agricultural Biology graduating cum laude prior to earning my Master's of Divinity in preparation for pastoral ministry. In addition, I am married to a Public Health Nurse, so understanding disease processes as well as defense and treatments for them is not difficult for me. There are also may be historical references that are included due to being a life long student of history.

I will also state prior to presenting these objections that they are not from a personally derived religion, nor are they philosophical, nor are they political. They are based solely on what is believed to be the requirements of God in living a holy life before Him as expressed in the Holy Scriptures.

All religions are personal in their application. Christianity in particular is personal in application because it arises from faith in God and expects fidelity to conscience (Romans 2:15) which is changed as the life is transformed through the renewing of the mind by the word of God (Romans 12:2). For this reason, Romans 14 is very clear that what may not be sin for one Christian may be sin for another Christian due to their level of faith, and whatever is not from faith is sin (Romans 14:23). There is also the opposite factor of a professing Christian sinning in ignorance due to either lacking knowledge of the Scriptures or not understanding the application of a Biblical command or precept (Psalm 19:2). The result is that the faith of one individual can differ from the faith of another individual even among those who are part of the same church. The personal nature of sincerely held religious faith cannot be used as a cause of rejection for that would be a blatant act of hostile religious discrimination against those holding to those tenants of faith.

Philosophers would view all religions as philosophical, but Christians believe the truth of God is designed to prevent being "*taken captive by philosophy and empty deception*" (Colossians 2:8). Whatever philosophical tenants someone who is reviewing this paper thinks are included in it are projecting their own philosophies upon a religious argument. Rejection of a sincerely held religious belief because it matches someone else's definition of a philosophy is a blatant act of hostile religious discrimination.

There is nothing political in the three objections that will be presented, though there are a host of political reasons that could be presented including multiple violations of laws protecting individual rights including the Nuremberg Code. It is ludicrous to think that the beliefs of religious faith do not have an effect upon political beliefs. Rejection of a sincerely held religious belief because it matches what someone else's defines as a political view is a blatant act of hostile religious discrimination.

Synopsis: The "vaccine" mandates violate three major Biblical teachings and therefore those believing any or all of them would be in sin and jeopardize the state of their souls to acquiesce and receive one of the IMP "Covid vaccines." It is for that reason that people should be given religious exemptions and reasonable accommodations made for them to continue in their work.

1) Christians are to be seekers of truth and avoid lying and participating in lying. These mandates require participation in a fraud. (See points 1 & 3 below).

2) Christians are to value human life because people are made in the image of God. Christians are to avoid murder and from knowingly benefitting those who have committed the murder, including businesses still using the products of murder, and from receiving such benefits to themselves. These mandates require receiving a product developed in violation of these ethical standards. All Covid related "vaccines" available in the United States are tied to the HEK 293 cell lines that come from an elective abortion in either their development, testing or manufacture. (See point 2 below)

3) The physical body of the Christian belongs to God and it is stated in Scripture that it is a temple in which the Spirit of God dwells. This makes it necessary for Christians to be careful about the care of their physical bodies so that God might be honored with them. This includes efforts to maintain good health and avoidance of what may unnecessarily damage them. The "vaccine" mandates remove the ability of Christian to accurately assess the risk versus benefit of a medical product to determine if it is good for their body. (See point 3 below)

Summary Discussion of what I Teach regarding the Covid "vaccine" mandates

1) Lying, Fraud & Crimes against Humanity. Throughout the Scriptures, Old & New Testament, those who follow God are to be seekers of truth and to avoid lying and participating in lying (Leviticus 19:11; Psalm 15:2; 25:5; 51:6; Proverbs 3:3; 4:24; 12:17; 23:23; John 3:21; Ephesians 4:25; 5:9; Colossians 3:9; Titus 1:14; 1 John 3:18; etc.). There are also many warnings about lying including Revelation 21:8 that liars will be among those that will spend eternity in the lake of fire instead of heaven. Lying in all its forms including fraud are serious issues.

The mRNA based commodities have been purposely mislabeled as 'vaccines' so that people will assume they have the properties of actual vaccines. The recent CDC change of definitions for "vaccines" does not change this reality. It only confirms the fraud that is taking place with this purposeful mislabeling being the first fraud being perpetrated in regards to these products. They are interventional medical products (IMP) using gene therapy technology and not actual vaccines which would produce immunity and prevention of the disease. They are being used under Emergency Use Authorization (EUA) including the Pfizer

product that still has five years of testing to go and the Comernity licensed product which had the Pfizer EUA transferred to it. These products are not in fact “fully approved” and the Comernity licensed product has not been available in the United States. There is a host of additional lies associated with the mandates for the IMP “vaccines” as well as those against effective treatment protocols using medications and nutritional supplements that already have a known safety record which will be pointed out in point 3 below. Christians are to resist lies and fraud by seeking truth and they are not to perpetuate lies and fraud. The mandates require Christians who have learned the true nature of the IMP “vaccines” to violate their conscience and participate in a lie and be forced to be involuntary test animals which in itself is a violation of basic human rights as creatures made in the image of God.

I will quickly point out as well that the lies concerning the IMP “vaccines” resulting in mandatory injections of the product are in violation of the Nuremburg Code of 1947 and U.S. Codes, regulations and court rulings including Federal Food, Drug and Cosmetic Act, Title 21 U.S.C. 360bbb-3(e)(1)(A)(ii)(I-III); Doe #1 v. Rumsfeld, 297 F. Supp. 2d 119 (2003). These codes against forced administration of EUA products were all developed on the basis of Biblical ethics. The coercion being used to force “voluntary” injection of any of these IMP “vaccines” are in fact crimes against humanity and therefore contrary to Christian ethics and a violation of sincerely held religious beliefs and conscience.

2) Ties to elective abortion cell lines. All the IMP "vaccines" violate Biblical principles in either their development, production or testing. Others have done extensive research linking the vast majority of "vaccines" to the abortion derived HEK 293 cell line and a few to the HeLa cell lines derived from stolen organ cells (used without the permission of the person from whom they were taken). The following link goes to an extensive paper produced by an Orthodox Army Chaplain on the connection of the vaccines to immorally derived cell lines and to a long list of reasons why not getting a COVID "vaccine" would not impede mission readiness, nor disrupt physical capacity of the individual to perform. See <https://gracebible.org/wp-content/uploads/2021/08/Vaccine-Exemption-Full-Military-.doc>

I have taught for decades that elective abortion is murder of an unborn child. (See for example: https://gracebible.org/the_sanctity_of_human_life). Using cell lines from a child killed by elective abortion is immoral. It is seeking personal or company gain / profit from the murder of a human being. This is not the same as the beneficial knowledge passively gained from immoral experimentation on people such as was done in Nazi Germany, for those who did the experimentation were punished for their evil, the experimentation ceased, and the victims were mourned. The initial evil was in the development of the HEK line, but that evil continues in those still using the murdered baby cell line. The argument that it was so long ago that it is no longer the original cells from an aborted child is fallacious for there is no magic number of generations of cells that remove the taint of the murder to get the original cell. If it is evil to murder a child and then use its cells for experimentation, and it is, then it is also evil to use the second, third . . . 100,000th cell produced from that line. The cell line does not cease to be human. While the son is not held accountable for the father's sin, he is held accountable for continuing in the same sin (Deut. 24:16; Ezekiel 18:20-24).

The same principle is true in using stolen property. When it is discovered that the property received is stolen, the property is to be returned, not continue to be used to make a profit

(Exodus 22:7-9). This applies to the HeLa cell lines for the woman from whom the cells were taken did not give her permission. They were stolen. The same is true for the HEK line since the child did not give permission to be murdered and have its cells stolen. The immoral taint of these cell lines cannot be removed. The moral dilemma could be solved by repeating the process / testing and verifying them using morally derived cell lines, but sadly, keeping profit margins high will remain a deterrent to that. Such motivations should also make other decisions by such individuals / companies suspect.

The following is an excerpt from my sermon of August 1, 2021. It is actually an illustration for the point I was making in the sermon, but it is also a fairly succinct summary of what I have been teaching in regards to the immoral aspects of the COVID-19 "Vaccines."

Let me quickly flesh this out for you in the upside down world in which we are now living. For nearly a year and a half authoritarians of all types - civil leaders, government bureaucrats, business people, medical personnel, even intrusive relatives - have used fear to try to increase their own power and influence over you. Your relatives may have a motivation of love, but the others do not. They thrive on being in control and bossing other people around, and producing fear is very effective at controlling people. The lock downs and masks did not work the first time, but it is happening again around the world because it increases the fear and therefore control over the masses. The experimental interventional medical product popularly being called "vaccines," are all promoted based on fear -fear of possible death, fear of being sick, fear of loss of job, fear of not being able to travel, fear of being socially ostracized, etc. etc. Even if I did not have the science background I do have to understand what is going on, I would have to be against what is happening because of basic Biblical theology and ethics.

A) Medical products produced using cell lines from an aborted baby and without the permission of the donor are an ethical non-starter. Those who are producing the products are benefitting off of the murder of a child or stealing from another person's body without their permission. They entice you into joining them in their immorality by offering a personal benefit to you. Ethicists, those who consider themselves skilled in moral philosophy, Christian or otherwise, who do not understand that are part of the problem and are no different than the pagan priests who offered human sacrifices to appease their pagan gods so it would go well for their community. I commend Alyce who is standing firm against her employer's mandate on this very basis. Moral integrity is more important than losing a job.

Many people have already received the "vaccine" for a variety of reasons, if that includes you and this information is new to you, then repent from your ignorant participation in this immorality and beg God for His mercy that you will not develop any of the side effects. If you did it knowingly, then also repent of your selfishness and lack of trust in God. I know that may be offensive to some, but my responsibility to God is to call you to walk in holiness and faithfulness with Him even if it offends you. I am begging you to walk worthy of your calling in Christ Jesus by putting Christian ethics above pragmatism.

B) The premature and coerced use of the experimental "vaccines" are man 's vain attempt to prove he is better than God. That is why those with the antibodies produced by their own bodies according to God's design are not being included among the "immune" who have received the "vaccines" in determining "herd immunity" levels. It does not matter that

naturally acquired immunity keeps proving to be better than the vaccines - and yes, that includes the hyped "delta" variant - without risk of their known short term side effects and unknown long term ones. We knew this was man's foolish boasting as soon as the claim was made that the experimental medical product was going to "stop the virus." We are back to the mindset of the tower of Babel. The "vaccines" have not and they will not stop the virus as proven by what is currently happening. A report from Los Angeles points out that about 25% of new positive tests for the virus are among those already "vaccinated." The return to mandatory masking proves the "vaccines" do not work as claimed and promoted.

The fear of the Lord is the beginning of knowledge and wisdom for it motivates you to pursue reconciliation with Him, and once you have come to know Him, then His perfect love casts out all fear. Fear of man is never ending and continually expands into new things to fear. I did not fear SARS-CoV-2 before I was infected, I did not fear COVID-19 while I had a bad case of it, and I do not fear any of the variants or any other diseases that can come in life. Why? I trust the Lord with my life in the present and the future to enable me to walk with Him in wisdom to do what glorifies Him whether for better or worse, in sickness and in health, and for richer or poorer. While I strive to take reasonable cautions, life is not about being safe, for living itself is risky. Life is about the praise and glorification of my Creator and not the preservation of my life, my health, my job, my social standing, my hobbies or recreation. Paul would not have gone on any of his missionary journeys if any of those things were his concern. It is better to be poor or even thrown in jail and have your integrity than be rich and accepted by a wicked society without it. The godly that keep their integrity will have God's peace. Walking with Christ breaks the bondage of fear, and the longer you walk with Him, the less fear you have of anything for nothing in heaven, on earth, physical or spiritual can separate you from the love of God proven in Christ Jesus (Romans 8:38-39). (See <https://gracebible.org/benediction-of-peace-grace-2-thessalonians-316-18>).

I will add here that many who had never considered the details of how medical products have been produced are now finding out and discovering that they have sinned in ignorance. The proper response to such sins is repentance, confession and ceasing from the sin. To violate the conscience is serious enough (Romans 2:15-16). To continue to violate it is to risk searing it (1 Timothy 4:2). To knowingly do something believed to be sin is a sin of presumption or defiance which can have severe consequences (Psalm 19:13; Numbers 15:30; Hebrews 10:26). For such people to now get one of the "vaccines" for COVID would be a violation of conscience and sin of defiance. Those who understand the immoral foundation of these "vaccines" end up in the same place as the apostles in Acts 5:29 and say *"We must obey God rather than men."*

3) The Body as the Temple of the Lord. Several Scripture passages teach the doctrine that the physical body of the Christian belongs to God and is a temple for Him in which the Spirit of God dwells (1 Corinthians 3:16; 6:19-20; 2 Corinthians 6:16). These passages along with Romans 12:1-2 that Christians are to *"present your bodies a living an holy sacrifice, acceptable to God, which is your spiritual service of worship,"* make it necessary for us to be careful about the care of our physical bodies so that we might honor God with them. This includes efforts to maintain good health and avoidance of what may unnecessarily damage them. That is why it is common for Christians to be against things such as drunkenness, smoking, ingestion of marijuana and similar items, and drug abuse. Christians are not against

vaccines or medications per se, but we are to be aware of benefits, risks and possible side effects so that we make wise decisions in treating our bodies properly and to honor God. This must also be true in considering any of the interventional medical products (IMP) for COVID-19 and its variants. Enough is now known about SARS-CoV-2 and its disease, COVID-19, and the IMP “vaccines” to call into serious question the claimed benefits versus the known and unknown risks in receiving them. In fact, it would be fair for an individual believer to consider them invasive poisons that would harm his or her body. I would consider any of them to be poisonous for myself based on the following:

- A) I, like an estimated 100 million + people in the United States, have already had COVID and recovered. Blood tests since recovery have shown the antibodies for the disease to be in my blood system. There will be those referencing this support letter that have also had and recovered from COVID-19. Multiple studies (Ireland, Qatar, Israel) have shown that those who have had the disease have far greater and longer lasting immunity than those receiving the Pfizer IMP (0.0086% vs. 0.0578%). The actual reinfection rate is probably even less since false positive PCR tests would be included. This would be expected since naturally acquired immunity is much deeper and broader since the antibody response is to all aspects of the virus (envelope, membrane, nucleocapsid and the spike) instead of just to the spike and its proteins. In addition the B-cells and T-cells enable a long memory. Tests of T-cell memory to those infected with SARS-CoV-1 is now at 17 years. In addition, those studies showed that the reinfections that did occur were less severe. (See <https://newsrescue.com/delta-variant-natural-immunity-700-greater-protection-than-shot-data-from-israeli-govt-shows/>). There is no justification to inject an experimental IMP with known short term side effect risks and unknown long term side-effect risks into the body of someone who already has natural immunity. Mandating a “vaccine” is contrary to treating the body as the temple of God.
- B) The short term risk factors of receiving any COVID IMP available in the United States are significant. Though reporting of adverse effects have been voluntary and difficult to do, which seems strange in itself considering these are experimental medications, even a casual look at the VAERS figures regarding COVID “vaccines” is alarming. While proponents of the “vaccines” like to point out that these figures calculate to a minuscule rate of adverse effects, it must be remembered that even the CDC’s estimate is that only about 1% of adverse events are reported, so those figures need to be multiplied by an unknown factor to even be conservative, so is it 13899 possible deaths from 12/20/20-08/21/21 or some multiple reaching a 100,000 or more? The death count will only go up over time. Even comparing the VAERS figures, the COVID-19 “vaccines” have a death rate per million of 17.02 compared to the next highest levels for Measles at 14.74, Mumps at 9.03 and every other vaccine at less than 4. The lockdowns occurred supposedly to save even one life. It is apparent that the lives lost due to the “vaccines” are not as important to those pushing the vaccines as those lost to COVID, co-morbidities, medical ignorance and incompetence. Again, mandating Covid “vaccines” is contrary to treating the body as the temple of the Lord.

The possible deaths related to the IMP “vaccines” are extremely serious, but so are the other reported adverse effects which are far more serious than the normal disease symptoms of COVID and some much more serious than even the long term disease

outcomes of COVID. Here are some of those listed on the VAERS site followed by the number of reported events through 8/21/21: Guillain-Barre (937), Acute Disseminated Encephalomyelitis (65), Transverse Myelitis (202), Convulsions / Seizures (8049), Stroke (7598), Anaphylaxis (30535), Acute Myocardial Infarction (2055), Myocarditis/ Pericarditis (4353), Autoimmune Disease (554), Miscarriages (1586), Thrombocytopenia (2439), Disseminated Intravascular Coagulation (109), Venous Thromboembolism (11031), Systemic Inflammatory Response Syndrome (341). Again, these are only those events reported which is a very small percentage of actual adverse effects as estimated by the CDC. All of these figures will only go up over time. It is a lie to advertise the IMPs as “safe” (See point 1 above). To date, neither my wife nor I have met anyone that has received the shot that has been warned at the time of the injection about any of these possible side effects or to even take an 81mg aspirin as a precaution to prevent problems caused by blood clotting. Again, mandating the Covid “vaccines” is contrary to treating the body as a temple of the Holy Spirit.

I have met only one person that actually read the medical release form which absolves everyone involved with producing, manufacturing, distribution and administration of the shots from a significant list of possible adverse reactions “*and other*” from any and all liability. If it so “safe,” why does the person receiving the shot take on all liability? Essentially, the person getting an IMP is volunteering to be a lab rat, and yet now these IMPs are mandated? Have we declined so far in society that government or a business can require someone to be an experimental test animal? Again, go back to point 1 regarding lies, fraud, deception and crimes against humanity.

The above is related to short term adverse effects. It is impossible to know the long term adverse effects because not enough time has passed. All IMP “vaccines,” including Comirnaty are being administered under EUA (Emergency Use Authorization) for they have not completed the required testing for full approval. The supposed FDA “approval” reportedly given to the Pfizer “vaccine” is yet another fraud and demonstrates FDA corruption in pushing for early approval. The “approval” was given 13 months into a required two year pivotal trial with no reported data past March 13, 2021 resulting in the evidence of continued waning efficacy not being included (it had already dropped from 96.2% to 83.7% at five months or less post-vaccination). Even this initial trajectory demonstrates the effectiveness of the IMP will only reduce over time. It also had limited reporting on safety data, and of the 44,165 participants in their study it reported that only “8% of BNT162b2 recipients and 6% of placebo recipients had ≥ 6 months follow-up post-dose 2.” To put it bluntly, it has not undergone the normal FDA requirements for approval, but it has been given “approval” anyway. This goes back to point 1 about lying.

I had been putting the word “approval” in quotes because of the two actual letters from the FDA to Pfizer. The first was approval of BLA (Biologics License Application) which allows Pfizer to license label its COVID-19 drug with the brand name “Comirnaty.” (<https://www.fda.gov/media/151710/download>). The second letter granted an EUA to the Pfizer brand name product “Comirnaty.” (<https://www.fda.gov/media/150386/download>). The BLA also included the terms and requirements for thirteen additional studies and clinical trials over five years, and yearly status reports, including those for deferred pediatric studies and the acknowledged occurrences of myocarditis and pericarditis

following injection of the IMP “vaccine.” The license to label and manufacture is not a full approval of the drug, which clearly is still subject to many years of clinical trials. Calling Comirnaty “fully approved” by the FDA is another case of mislabeling fraud in reporting. The use of Comirnaty under a EUA allows it to continue to be exempt from liability. (NOTE - you have the legal right to refuse the EUA product under 12 U.S. Code Sec.360bb-3(e)(1)(A) even if mandated. It is a violation of the Nuremberg Code against the use of coercion to participate in a medical experiment). Again, go back to point 1 regarding lies, fraud, deception and crimes against humanity.

C) The claim the IMPs are “effective” is deceitful as is easily demonstrated by the percentage of those who have already been “fully vaccinated” contracting COVID due to one of the variants. Israel reported that 40% of COVID cases from 05/01/21 - 08/27/21 were of people that had already been “vaccinated” for it. While that rate is much less than those who have neither had a “vaccine” nor already had COVID. (Those who received the Pfizer IMP were 6.72 times more likely to get COVID than someone who had already recovered from COVID). This diminishing effectiveness in preventing COVID is why a third “booster” is now being touted for the “vaccines.” The effectiveness rate for preventing infection and symptomatic disease has been calculated in Israel to be less than 65% since early June and may be as low as 39% at the end of August. Again, this trajectory only shows that the effectiveness will continue to decrease over time. This is why the claims of those advocating for the IMPs have shifted again from claims of immunity or preventing symptoms to claims of lowering the severity of the disease if contracted. The lack of effectiveness of the IMPs is also easily demonstrated pragmatically in the return to government restrictions ranging from requirements of masks and distancing to lockdowns (quarantining healthy people). If the IMP “vaccine” was actually effective at either providing immunity or significantly lowering disease severity, then the individual receiving it would be protected regardless of the status of anyone near them. Mandating an IMP, and especially without exemptions for conscience, medical or for those that have already recovered from COVID (see A above), demonstrates that the purpose of the mandate is something other than health and safety. While data does show some benefit to the IMP “vaccines,” they are not effective as being advertised, for they will not “stop the virus.” Once again, this is fraud, and it demonstrates again that mandating the IMP “vaccines” can violate the sacredness of the physical body.

D) All vaccines and medications must be evaluated by the individual in terms of benefit verses risk. A person in a low risk demographic gains little benefit from a vaccine, and those who are at risk of adverse reactions to a particular vaccine are placed in danger if they get it. That is a decision that only the individual (or guardian) can make in consultation with his or her medical advisors. Mandates treat everyone as biologically the same which is a fallacy that unnecessarily treats some individuals while putting others at risks much greater than any benefit. For this reason, mandates are foolish at best and putting individuals at greater risk is evil. Part of that evil can be mitigated by making exemptions easy to obtain.

Depending on your demographics, the risk of SARS-CoV-2 or its variants developing into a severe symptomatic case of COVID-19 is small to minuscule. As has been seen from the beginning of this pandemic, the risk is highest for those who are elderly and those who

have co-morbidities such as underlying diseases and obesity. The youngest age groups have little to minuscule death rates or disease severity. The infection fatality rates (IFR) calculated by O’Driscoll & Salje using data from 45 countries are given in five year increments, but to summarize, the IFR for those under 25 it is in the thousands of a percent (0.001-0.006), for those under 65 it is in the hundredths of a percent (0.013-0.075), for 65-69 it is 1.075%, for those 70-74 it is 1.674%, for those above 75% it rises to 3% or higher. By comparison, a typical flu has an IFR of about 1%. See: (<https://www.acsh.org/news/2020/11/18/covid-infection-fatality-rates-sex-and-age-15163>). Additional factors for individuals that prevented or reduced symptoms of COVID include nutritional supplements and prophylactics, and treatments protocol used for those that did develop COVID which prevented death or serious complications. Mandating a IMP “vaccine” for those in low risk categories is not necessary and may well place them at higher risk of medical problems due to adverse side effects compared to contracting COVID. This would be a violation of the physical body as the Temple of the Lord.

- E) Related to D above is reducing risk through dietary supplements such as vitamins C & D and prophylactic treatments such as zinc, hydroxychloroquine (HCQ), and Ivermectin. Effective medical treatments if COVID is contracted is also crucial. This would include the supplements and therapeutics already mentioned as well as making sure the symptoms are being treated as would be done with any virus including breathing treatments (oxygen, broncho-dilators, steroids, etc). The disparaging of medications already proven safe over decades of use (HCQ & Ivermectin) in order to prevent them from being used and to promote the IMP “vaccines” is unconscionable. The purposeful design of testing of HCQ at high dosages on patients when it was already known that high dosages of HCQ causes heart arthemyas in order to claim HCQ is dangerous was simply put, evil. Evil in the deaths of those treated with those high dosages, and evil in preventing people from quick access to treatment protocols shown to be effective against SARS-CoV-1 in 2005. Mandating IMP “vaccines” which have both known short term adverse reactions and unknown long term ones when there are treatment protocols available that have proven to be very effective and have greater safety is evil. It is the promotion of lies and is a violation of the requirement for Christians to treat their body as the Temple of God.

<https://americasfrontlinedoctors.org/treatments/hydroxychloroquine>

<https://americasfrontlinedoctors.org/treatments/ivermectin/>

[https://www.thelancet.com/journals/lanres/article/PIIS2213-2600\(21\)00160-0/fulltext](https://www.thelancet.com/journals/lanres/article/PIIS2213-2600(21)00160-0/fulltext)
(budesonide)

Conclusion & Summary

I teach that the vaccine mandates are evil for these religious reasons. Point 1 ties quickly to issues of general morality concerning deception, lying and fraud in both the promotion of the IMP “vaccines,” the fraud in efforts to disparage and exclude alternative treatments, and government power grabs. Christians are to seek truth and not succumb to lies. Point 2 ties the IMP “vaccines” to the immorality of using cell lines from elective abortions and stealing of tissue from a patient. Christians should avoid participating with such immorality. Point 3 ties

the necessity of a Christian to properly care for his physical body to science in the dangers of the IMP “vaccines” and the low risks of alternatives. Christians should carefully weigh out benefits verses risks of any medication. In the final analysis, the benefits of the IMP “vaccines” do not outweigh the risks for the vast majority of people and therefore mandating them is evil. I have many other reasons to oppose mandatory vaccination related to legality and general freedom, but these included in this letter are strong reasons that I as a Pastor implore Christians to fight against receiving a forced injection of an IMP “vaccine” even if it means the loss of a job and other freedoms or forced re-location. The Lord wants us to seek first His kingdom and His righteousness and He has promised to provide what is needed (Matthew 6:33). Giving way to deception, lies and fraud, participation in the benefits from murder and theft, and injecting medications that may be more harmful than beneficial are all contrary to this general command. Those that believe these things would violate their conscience in allowing themselves to receive one of these IMP “covid vaccines” and therefore be in sin and jeopardize the state of their soul.

I can be contacted for any further questions through the address, email or phone number listed on the letterhead.

Simply a slave of the Lord Jesus Christ,

Rev. Scott L. Harris