

Principles on the Perception of God's Word
Chapter 21, Pages 287-295
Questions

Rule Eleven - We must consider God's command rather than His chastisement as the motive for application.

Why is it better to obey God out of a motive of love for Him than fear of consequences?

Why does obedience out of a fear of retribution from God usually lead to confusion?

Rule Twelve - Knowledge carries with it both privilege and responsibility (page 290)

What dangers are there of remaining ignorant of God and His word?

What blessings come to those who know God and His word?

What dangers are there for those that gain knowledge of God and His word but fail to apply it?

Rule Thirteen - There is no such thing as a nonessential command (Page 292)

How did the Pharisees justify their breaking of God's commands? (See Matt. 15:3)

What dangers does culture pose toward obedience to God's laws?

What is the danger of having a source of authority that competes with God's word?

What is wrong with the reasoning of the woman described on page 294 that justified her divorce?

Rule Fourteen - We must not insist that we will obey only after a seeming contradiction in commandments is resolved.

What is the proper response when you find two commandments that seem to give contradictory directions?

Why would it be wrong to obey one or the other as you think best?
