

(A.D. 60's)

## New Testament Survey

### MARK

(Miracles)

#### **Author:** Mark.

- \*He is also referred to as John Mark (Acts 12:12) and was the cousin of Barnabas (Colossians 4:10). His mother had a large house in Jerusalem in which the church met (Acts 12). Peter may have been the one that led him to the Lord (cf. 1 Peter 5:13 he calls him “my son”). He went with Paul and Barnabas on their first missionary journey, but left early (Acts 13:5,13). This was the source of a later division between Paul & Barnabas (Acts 15), but later still, Mark was useful again to Paul (2 Timothy 4:11).
- \* The early church uniformly affirms Mark as the author (Papias, Irenaeus, Clement of Alexandria, etc). Peter is Mark’s primary source of information and authority.

#### **Theme:** Jesus, the Son of God as a Servant.

Purpose: Pastoral - The nature of being a disciple of Jesus.

#### **Misc.** It is the briefest of the Four Gospels.

Mark wrote to a Gentile (Roman) audience, so he omits material unimportant to Gentiles (such as Jesus’ genealogy, fulfilled prophecy, and references to law and Jewish customs as found in the other gospels, while explaining things unfamiliar to a Roman audience including the meaning of certain words or even using Latin equivalents (4:21; 6:27; 12:14,42; 15:15-16, 39). A theme of Jesus as the victor in conflict can also be traced through Mark - a theme to which Roman Gentiles would pay attention and especially in the contrast Jesus’ ability to gain victory contrasted with Roman emphasis on power. The other Gospels are not dependent on Mark

#### **Brief Outline**

- I. Sent to Serve (1-10)
  - A. The Presentation of the Servant. 1:1-2:12
  - B. The Opposition to the Servant. 2:13-8:26
  - C. The Instruction from the Servant. 8:27-10:52
- II. Sent to Sacrifice/Save (11-14)
  - A. The Rejection of the Servant. 11-15
  - B. The Resurrection of the Servant. 16

**People to Know:** Jesus, John the Baptist, Peter, James, John, Levi (Matthew), Judas, Scribes, Pharisees, Pilate.

#### **Key Verse:**

10:45 “For even the Son of Man did not come to be served but to serve, and to give His life a ransom for many.”

New Testament Survey  
Mark - Detailed Outline (Modified from *Talk Thru the Bible*)

I. Sent to Serve ( Chapters 1-10)

A. The Presentation of the Servant. 1:1-2:12

1. The Servant's Forerunner (1:1-8)
2. The Servant's Baptism (1:9-11)
3. The Servant's Temptation (1:12-13)
4. The Servant's Mission (1:14-2:12)
  - a. The Servant's Work (1:14-15)
  - b. The Servant's First Disciples (1:16-20)
  - c. The Servant's First Miracles (1:21-2:12)
    - i. He Casts Out Demons (1:21-28)
    - ii. He Heals Peter's Mother-in-law (1:29-31)
    - iii. He Heals Many (1:32-39)
    - iv. He Cleanses a Leper (1:40-45)
    - v. He Heals a Paralytic (2:1-12)

B. The Opposition to the Servant. 2:13-8:26

1. Initial Opposition (2:13-22)
  - a. Controversy Over Jesus' Friendship with Sinners (2:13-22)
  - b. Controversy over Sabbath-Work (2:23-28)
  - c. Controversy over Sabbath-Healing (3:1-6)
  - d. Jesus' Withdrawal to Galilee (3:7-12)
  - e. Jesus' Selection of the Twelve (3:13-19)
  - f. The Opposition of Jesus' Friends (3:20-21)
  - g. The Opposition of the Scribes (3:22-30)
  - h. New Relationships are Defined (3:31-35)
2. Parables (4:1-34)
  - a. Parable of the Sower (1-20)
  - b. Parable of the Lamp (21-25)
  - c. Parable of the Seed (26-29)
  - d. Parable of the Mustard Seed (30-34)
3. Miracles (4:35-5:43)
  - a. He Stills the Sea (4:35-41)
  - b. He Casts out the Legion of Demons (5:1-20)
  - c. He Raises Jairus' Daughter & Heals the Woman with the Issue of Blood (5:21-43)

4. Increasing Opposition (6:1-8:26)
  - a. Jesus is Rejected at Nazareth (6:1-6)
  - b. The Twelve are Sent Out (6:7-13)
  - c. John the Baptist is Murdered (6:14-29)
  - d. Withdrawal to a Lonely Place (6:30-44)
    - i. The Return of the Twelve (30-32)
    - ii. Compassion on the Multitudes (33-44)
  - e. Jesus Walks on Water (6:45-52)
  - f. Jesus Heals at Gennesaret (6:53-56)
  - g. Jesus' Teaching on Traditions & Defilement (7:1-23)
  - h. Jesus' Withdrawal to Tyre (7:24-30)
  - i. Jesus Heals the Deaf & Dumb (7:31-37)
  - j. Jesus Feeds the Four Thousand (8:1-10)
  - k. The Leaven of the Pharisees (8:11-21)
  - l. Jesus Heals the Blind Man (8:22-26)
- C. The Instruction from the Servant. 8:27-10:52
  1. Peter's Confession of Christ (8:27-33)
  2. The Cost of Discipleship (8:34-38)
  3. The Transfiguration (9:1-13)
  4. The Power of Faith & Prayer (9:14-29)
  5. Preparing His Disciples (9:30-10:45)
    - a. Teaching about His Death & Resurrection (9:30-34)
    - b. Teaching about Preeminence in the Kingdom (9:35-37)
    - c. Teaching about Co-laborers in the Kingdom (9:38-41)
    - d. Teaching about Stumbling Blocks (9:42-50)
    - e. Teaching on Marriage & Divorce (10:1-12)
    - f. Teaching on Children & the Kingdom (10:13-16)
    - g. Teaching about Wealth (10:17-31)
      - i. The Rich Young Ruler (17-22)
      - ii. The Difficulty of Riches (23-27)
      - iii. The Rewards of Service (28-31)
    - h. Teaching about His Sufferings (10:32-34)
    - i. Teachings about Greatness & Servant-hood in the Kingdom (10:35-45)
  6. Healing of Blind Bartimaeus (10:46-52)

## II. Sent to Sacrifice & Save (Chapters 11-14)

### A. The Rejection of the Servant. 11-15

#### 1. The Servant Arrives in Jerusalem (11:1-19)

##### a. The Triumphal Entry (11:1-11)

##### b. The Curse on the Fig Tree (11:12-14)

##### c. The Cleansing of the Temple (11:15-19)

#### 2. The Servant's Instructions on Faith & Prayer (11:20-26)

#### 3. The Servant is Opposed (11:27-12:44)

##### a. His Authority is Challenged (11:17-33)

##### b. He Tells the Parable of the Vine-growers (12:1-12)

##### c. He is Questioned about Taxes (12:13-17)

##### d. He is Questioned about the Resurrection (12:18-27)

##### e. He is Questioned about the Greatest Commandment (12:28-34)

##### f. He Challenges & Condemns the Scribes (12:35-44)

###### i. Christ is the Son & Lord of David (35-37)

###### ii. The Hypocrisy of the Scribes (38-40)

###### iii. The Widow's Mite (41-44)

#### 4. The Servant's Instructions about the Future (13:1-37)

##### a. The Destruction of the Temple (1-2)

##### b. The Disciples Questions (3-4)

##### c. The Tribulation (5-23)

##### d. The Second Coming (24-27)

##### e. The Parable of the Fig Tree (28-32)

##### f. The Exhortation to Be Alert (33-37)

#### 5. The Passion of the Servant (14:1-15:47)

##### a. The Plot to Kill Jesus (14:1,2)

##### b. Mary Anoints Jesus (14:3-9)

##### c. Judas Agrees to Betray Jesus (14:10-11)

##### d. The Last Passover (14:12-26)

###### i. Preparations (12-16)

###### ii. The Warning of the Betrayal (17-21)

###### iii. The Institution of the Last Supper (22-26)

- e. Prediction of Peter's Denials (13:27-31)
- f. Jesus Prays in Gethsemane (14:32-42)
- g. Jesus is Betrayed & Arrested (14:43-52)
- h. Jesus Is Tried (14:53-15:14)
  - i. Before the Sanhedrin (14:53-65)
  - ii. Peter's Denials (14:66-72)
  - iii. Before Pilate (15:1-14)
- i. Jesus is Mocked & Beaten (15:15-20)
- j. Jesus is Crucified (15:21-41)
- K. Jesus is Buried (15:42-47)
- B. The Resurrection of the Servant. (Chapter 16)
  - 1. The Servant's Resurrection (1-8)
  - 2. The Report of Mary (9-11)
  - 3. The Report of the Two (12,13)
  - 4. The Commission of the Disciples (14-18)
  - 5. The Servant's Ascension (19)
  - 6. The Proclamation of the Disciples (20)

(58-60 A.D.)

LUKE

(Parables)

**Author:** Luke

The introduction in Acts shows that the author of that book is also the author of this gospel account. Both are written to a Greek man named Theophilus. Church tradition (including: Muratorian Fragment, Irenaeus, Tertullian, Clement of Alexandria, Origen, Eusebius & Jerome) strongly support Luke as the author both books. In a process of elimination of those fitting the description in the “we” passages of Acts and those listed in the third person in the book, the only two possibilities are Titus and Luke, and Luke fits the best. Luke may have been a Gentile (cf. Col. 4:10-14).

**Theme:** Jesus as the Son of Man.

Luke presents an historical, chronological account of Jesus as the perfect man who came to seek and save sinful men. (Key verse: 19:10 *“For the Son of Man has come to seek and to save that which was lost.”*)

**Misc.**

Luke places a stress that Christ is also Savior of the Gentiles. He is writing to a Greek man (Theophilus) engaging in a Greek way of thinking by providing a history of Jesus based on research of eyewitness accounts.

Luke was a companion of Paul and wrote based on his authority.

**Brief Outline**

I. Seeking the Lost. 1:1-19:27

A. The ministry of Christ introduced 1:1-4:13

B. The ministry of Christ in Galilee 4:14-9:50

C. The ministry of Christ amid growing rejection 9:51-19:27

II. Saving the Lost. 19:28 -ch.24

A. The ministry of Christ during the week of crucifixion 19:28-23:56

B. The ministry of Christ in His resurrection 24:1-53

**People to Know:** Zacharias, Elizabeth, John the Baptist, Joseph, Mary, Jesus, Herod, Simeon, Peter, James, John, Levi (Matthew), Judas, Mary, Martha, Zaccheus, Mary Magdalene, Scribes, Pharisees, Pilate.

**Key Verses:**

5:32 “I have not come to call the righteous, but sinners to repentance.”

10:2 “And He was saying to them, ‘the harvest is plentiful, but the laborers are few; therefore beseech the Lord of the harvest to send out laborers into His harvest.’”

11:23 “He who is not with Me is against Me; and He who does not gather with Me, scatters.”

**Luke**  
***Detailed Outline by Duane Anderson, American Indian Bible Institute***

**I. The ministry of Christ introduced 1:1-4:13**

- A. The introduction to the book 1:1-4
- B. The birth of Christ announced 1:1-80
  - 1. The birth of John the Baptist is announced 1:5-25
  - 2. The birth of Jesus is announced to Mary 1:26-38
  - 3. The birth of Jesus is confirmed by Elizabeth 1:39-45
  - 4. The birth of Jesus brings praise from Mary 1:46-56
  - 5. The birth of John the Baptist 1:57-66
  - 6. The birth of John brings praise from Zacharias 1:67-80
- C. The birth of Christ 2:1-39
  - 1. The birth of Jesus happens in Bethlehem 2:1-7
  - 2. The birth of Jesus is announced to shepherds 2:8-20
  - 3. The birth of Jesus is announced to others 2:21-38
- D. The boyhood of Christ 2:39-52
  - 1. Jesus grew up in Nazareth 2:39-40
  - 2. Jesus traveled to Jerusalem at twelve 2:41-50
  - 3. Jesus developed in all areas 2:51-52
- E. The baptism of Christ 3:1-4:13
  - 1. Jesus had the way prepared by John the Baptist 3:1-20
  - 2. Jesus was baptized by John the Baptist 3:21-22
  - 3. Jesus was the Son of Man 3:23-38
  - 4. Jesus was tempted in the wilderness 4:1-13

**II. The ministry of Christ in Galilee 4:14-9:50**

- A. Christ begins His public ministry 4:14-44
  - 1. The ministry in Nazareth 4:14-30
  - 2. The ministry in Capernaum 4:31-41
  - 3. The ministry throughout Galilee 4:42-44
- B. Christ chooses His twelve disciples 5:1-6:16
  - 1. Jesus called four fishermen 5:1-26
    - a. The four were invited to be fishers of men 5:1-11
    - b. The four saw Christ heal a man 5:12-15
    - c. The four saw Christ forgive sin 5:16-26

2. Jesus called Levi, the tax collector 5:27-6:11
  - a. The Lord invited Levi to follow Him 5:27-28
  - b. The Lord ate with Levi's friends 5:29-32
  - c. The Lord answered questions about fasting 5:33-35
  - d. The Lord gave a parable about new life 5:36-39
  - e. The Lord is Lord of the Sabbath 6:1-5
  - f. The Lord is able to heal on the Sabbath 6:6-11
3. Jesus chooses the twelve apostles 6:12-16
- C. Christ gives the sermon on the plateau 6:17-49
  1. This sermon was to a large group of people 6:17-19
  2. This sermon included the beatitudes 6:20-23
  3. This sermon included the woes 6:24-26
  4. This sermon applied the commandments 6:27-45
  5. This sermon called for obedience 6:46-49
- D. Christ ministers in the cities of Galilee 7:1-8:25
  1. Jesus healed the servant of a centurion 7:1-10
  2. Jesus raised the son of a widow from the dead 7:11-17
  3. Jesus encourages the disciples of John the Baptist 7:18-35
  4. Jesus forgives a sinful woman 7:36-50
  5. Jesus is ministered to by many women 8:1-3
  6. Jesus gives the parable of the sower and the soils 8:4-15
  7. Jesus gives the parable of the lamp 8:16-18
  8. Jesus talks about new relationships 8:19-21
  9. Jesus stills the wind and the sea 8:22-25
- E. Christ travels throughout Galilee 8:26-9:50
  1. Jesus casts out demons at Geresá 8:26-39
  2. Jesus heals a woman of her infirmity 8:40-48
  3. Jesus raises a girl from the dead 8:49-56
  4. Jesus sends out the twelve 9:1-6
  5. Jesus brings confusion to Herod 9:7-9
  6. Jesus feeds the five thousand 9:10-17
  7. Jesus is recognized as The Christ of God 9:18-22



8. Jesus tells the cost of being a disciple 9:23-26
9. Jesus reveals His glory to three disciples 9:27-36
10. Jesus shows His power over demons 9:37-42
11. Jesus teaches His disciples 9:43-50

### **III. The ministry of Christ amid growing rejection 9:51-19:27**

- A. Christ ministers in the area of Samaria 9:51-10:37
  1. Jesus is rejected by the Samaritans 9:51-56
  2. Jesus is rejected by people with excuses 9:57-62
  3. Jesus sends out the seventy 10:1-12
  4. Jesus denounces the rejecting cities 10:13-16
  5. Jesus receives the report of the seventy 10:17-24
  6. Jesus gives the parable of the Good Samaritan 10:25-37
- B. Christ ministers in the region of Judea 10:38-13:55
  1. Jesus ministers in the home of Mary and Martha 10:38-42
  2. Jesus gives instruction about prayer 11:1-4
  3. Jesus teaches about the importance of persistence 11:5-13
  4. Jesus teaches about blasphemy 11:14-23
  5. Jesus teaches about self-reformation 11:24-28
  6. Jesus gives the sign of Jonah 11:29-32
  7. Jesus gives the parable of the lighted lamp 11:33-36
  8. Jesus pronounces woe on the Pharisees 11:37-44
  9. Jesus pronounces woe on the lawyers 11:45-54
  10. Jesus warns of the false doctrine of the Pharisees 12:1-15
  11. Jesus gives the parable of the rich fool 12:16-21
  12. Jesus teaches about worry 12:22-34
  13. Jesus gives a parable about being ready 12:35-40
  14. Jesus gives a parable of testing of servants 12:41-48
  15. Jesus is a divider of men 12:49-59
  16. Jesus warns of judging others 13:1-5
  17. Jesus gives the parable of the fig tree 13:6-9
  18. Jesus cures a cripple on the Sabbath 13:10-17
  19. Jesus gives parables about the kingdom of God 13:18-21

20. Jesus teaches on the way to Jerusalem 13:22-33

21. Jesus weeps over Jerusalem 13:34-35

C. Christ ministers in the region of Perea 14:1-19:27

1. Jesus teaches about mercy 14:1-6

2. Jesus gives a parable about an ambitious guest 14:7-14

3. Jesus gives a parable about the great supper 14:15-24

4. Jesus teaches about the cost of discipleship 14:25-35

5. Jesus gives the parable of the lost sheep 15:1-7

6. Jesus gives the parable of the lost coin 15:8-10

7. Jesus gives the parable of the lost sons 15:11-32

8. Jesus gives the parable of the unjust steward 16:1-13

9. Jesus rebukes covetousness 16:14-17

10. Jesus teaches about divorce 16:18

11. Jesus teaches about hell 16:19-31

12. Jesus teaches about offending and forgiving 17:1-6

13. Jesus teaches about faithful service 17:7-10

14. Jesus heals ten lepers 17:11-19

15. Jesus teaches about the future 17:20-37

16. Jesus gives two parables about prayer 18:1-14

17. Jesus blesses young children 18:15-17

18. Jesus talks to the rich young ruler 18:18-30

19. Jesus foretells His coming death 18:31-34

20. Jesus restores the sight of Bartimaeus 18:35-43

21. Jesus changes the life of Zacchaeus 19:1-10

22. Jesus gives the parable of the long journey 19:11-27

**IV. The ministry of Christ during the week of crucifixion 19:28-23:56**

A. Christ enters Jerusalem 19:28-44

1. Jesus enter Jerusalem on a donkey 19:28-40

2. Jesus weeps over Jerusalem 19:41-44

B. Christ cleanses the temple 19:45-48

C. Christ has His authority challenged 20:1-21:38

1. Jesus is challenged by the chief priests 20:1-8

2. Jesus gives the parable of the vineyard owner 20:9-18

3. Jesus answers the Herodians 20:19-26
4. Jesus answers the Sadducees 20:27-38
5. Jesus questions the scribes 20:39-47
6. Jesus honors the giving of a widow 21:1-4
7. Jesus gives the Olivet Discourse 21:5-38
  - a. The questions to Christ 21:5-7
  - b. The warning about coming judgment 21:8-19
  - c. The warning about Jerusalem's destruction 21:20-24
  - d. The return of Christ to the earth 21:25-28
  - e. The parable of the fig tree 21:29-33
  - f. The warning to watch and be ready 21:34-38
- D. Christ has a plot made against Him 22:1-6
- F. Christ observes the Passover 22:7-53
  1. Jesus sent Peter and John to prepare the Passover 22:7-13
  2. Jesus ate the last Passover with His disciples 22:14-18
  3. Jesus observed the first Lord's Supper 22:19-20
  4. Jesus predicts His coming betrayal 22:21-23
  5. Jesus teaches about servant leadership 22:24-30
  6. Jesus predicts the denial of Peter 22:31-34
  7. Jesus warns of coming conflict 22:35-38
  8. Jesus prays in the garden 22:39-46
  9. Jesus is betrayed by Judas 22:47-53
- G. Christ is crucified 22:54-23:55
  1. Jesus is arrested and denied by Peter 22:54-62
  2. Jesus is mocked and beaten 22:63-65
  3. Jesus is tried before the Sanhedrin 22:66-71
  4. Jesus is tried before Pilate 23:1-5
  5. Jesus is sent to Herod 23:6-12
  6. Jesus is returned to Pilate 23:13-25
  7. Jesus teaches on the way to the cross 23:26-31
  8. Jesus is crucified 23:32-38
  9. Jesus talks with the two crucified with Him 23:39-43

10. Jesus gives up His life for us 23:44-49

11. Jesus is buried in the tomb 23:50-55

H. Christ is in the tomb 23:56

**V. The ministry of Christ in His resurrection 24:1-53**

A. Christ raised from the dead 24:1-12

1. The women went to the tomb 24:1-8

2. The women returned to the disciples 24:9-11

3. The women saw Peter go to the tomb 24:12

B. Christ appears to two disciples on the road to Emmaus 24:13-32

1. The two were returning to Emmaus 24:13-16

2. The two were questioned by Christ 24:17-24

3. The two were taught by Christ 24:25-32

C. Christ appears to the eleven 24:33-48

1. The eleven were given the report about Christ 24:33-35

2. The eleven had Christ appear to them 24:36-43

3. The eleven were taught by Christ 24:44-48

D. Christ promises the Holy Spirit 24:49

E. Christ ascends into heaven 24:50-53