Old Testament Survey

Genesis

Author: Moses compiles earlier accounts & revelation given by God
("these are the generations": of the heavens and earth 2:4 / of Adam 5:1 / of Noah 6:9 / of sons of
Jacob 37:2)

Date: Written ~ 1446 BC (date of Exodus). Period of time covered. Creation to ~1876 BC

Theme: To introduce the Theocratic nation to its origin in God's sovereign establishment of a
promised and chosen seed.

Outline:
I. Promise and election of the seed. 1-11
II. Establishment and preservation of the seed. 12-50

Key People
Adam
Eve
Cain
Abel
Enoch
Noah
Nimrod
Abraham
Lot
Sarah
Isaac
Esau
Rebekah
Jacob
Joseph

Key Chapters & Verses

1........Creation of the world.
1:31....it was "good"
2........Creation of man and woman
2:24....Establishment of marriage (leave and cleave)
3........The fall of man and the promise of the seed
3:15... The promise of the seed. ("And I will put enmity between..."
4........Cain and Abel
6-8......The corruption of man, Noah and the flood.
9:6...... Death penalty for murder
9:11-17 Covenant of the rainbow
11......Tower of Babel, descendants of Shem, Terah leaves Ur of the Chaldeas
12:1-3 Abrahamic covenant (land, nation, blessing)
18...... Birth of Isaac foretold..
19......Sodom and Gomorrah
21......Birth of Isaac
22......Offering of Isaac
32..... Jacob wrestles with God
35:9-12...God's covenant with Jacob (land, Nation, Kings
37........Joseph's dreams, sold into slavery
49......Jacob's blessings on his children
50:19-20....." you meant evil ..., but God meant it for good....to preserve many people alive"
The Importance of Genesis

Genesis was written by Moses during the wilderness wanderings. His specific purpose of the book was to introduce the nation of Israel to its origin in God’s sovereign establishment of a promised and chosen seed. (God chose Abraham, and then Isaac instead of Ishmael, and then Jacob instead of Esau. These plus the move to Egypt give historical background for later conflicts)

Because Moses covers the origin of Israel all the way back to creation itself, Genesis as the “book of beginnings” is also foundational to many other subjects. Genesis is one of the most “attacked” books in the Bible, primarily because of it is so foundational. The attacks are not just from the science community that denies the creation account in favor of their own evolutionary speculations. Everything up through chapter 12 is usually attacked as being mythical - The Creation account; Adam & Eve; the Garden of Eden; the Serpent’s temptation of Eve; the longevity recorded in Genesis 5; Noah, the ark and the flood; and the Tower of Babel. Abraham and his descendants are usually considered to be real people, but the accounts of their lives are usually considered by liberals to be stories filled with folklore instead of facts.

The liberal scholar Wellhousen came up with the idea of different writers and editors compiling the books of Moses over many centuries. His idea, sometimes referred to as JEPD, allows a person to pick and choose what to believe and even attribute the myth to different groups. J = Jehovah. Those sections that stress God by the name Jehovah. E = Elohim. Those sections that stress God by the name Elohim. P = Priestly redactors (editors) who added in and changed things to match their point of view. D = Deuteronomic. Later redactors (editors) who added and changed things to match their viewpoint. For all the articles written and published on these ideas, there is no evidence for it and much proving it wrong. The book “Before Abraham Was” (written by non-Christians) demonstrates the complex unity of the first 6 chapters that could only have come from a single writer. The mixture of the supposed different writers & editors within single passages also prove the non-sense of the theory. Yet, many so called Bible Scholars and pastors, etc. hold to the theory because it allows them to appear educated, sophisticated, and if you will, smarter than the average bear (pew sitter).

The importance of a belief in Genesis is illustrated well by the following chart. Similar charts could be made for Exodus, Leviticus, Numbers and Deuteronomy. These are the passages in Genesis cross referenced to where they are quoted in the New Testament. This does not include allusions which are not direct quotes. The quotes are made as a source of authority. The writers/speakers believed what they were quoting to be true. If Paul and other apostles believed Genesis to be true, what basis could we have to doubt? If Jesus believed Genesis to be true, then it takes great arrogance to doubt what He believed.
<table>
<thead>
<tr>
<th>Genesis Quote or Reference</th>
<th>New Testament Reference</th>
</tr>
</thead>
</table>
| 1:27 And God created man in His own image, in the image of God He created him; male and female He created them. | Matthew 19:4 - Jesus  
Mark 10:6 - Jesus |
| 2:2 And by the seventh day God completed His work which He had done; and He rested on the seventh day from all His work which He had done. | Hebrews 4:4 |
| 2:7 Then the Lord God formed man of dust from the ground, and breathed into his nostrils the breath of life; and man became a living being. | 1 Corinthians 15:45 - Paul |
| 2:7, 18-23 - Adam created and then Eve  
woman originates from man, Eve created to help Adam | 1 Timothy 2:13 - Paul  
1 Corinthians 11:8,9 |
| 2:24 For this cause a man shall leave his father and his mother, and shall cleave to his wife; and they shall become one flesh. | Matt. 19:5; Mark10:7-8 - Jesus  
1 Cor. 6:16; Eph. 5:31 - Paul |
| 3:1-7 The deception of Eve by the serpent and falling into sin | 1 Timothy 2:14 - Paul  
2 Corinthians 11:3 - Paul |
| 5:2 He created them male and female, and He blessed them and named them Man in the day when they were created. | Matthew 19:4 - Jesus  
Mark 10:6 - Jesus |
| 5:24 And Enoch walked with God; and he was not, for God took him. | Hebrews 11:5 |
| 6:1 - 7:13 life in the days of Noah, preparing and entering the ark | Matthew 24:37,38 - Jesus  
Luke 17:26,27 - Jesus |
| 6 - 8 Noah: -the wickedness of the people and the preservation of him and family from the flood through the ark. | Hebrews 11:7  
1 Peter 3:20  
2 Peter 2:5 |
| 12:1 Lord said to Abram, "Go forth from your country, And from your relatives And from your father's house, To the land which I will show you; | Acts 7:3 - Stephen |
| 12:3 And I will bless those who bless you, And the one who curses you I will curse. And in you all the families of the earth shall be blessed." | Galatians 3:8 - Paul |
| 12:7 And the Lord appeared to Abram and said, "To your descendants I will give this land." So he built an altar there to the Lord who had appeared to him. | Acts 7:5 - Stephen  
Galatians 3:16 - Paul |
| 13:15 for all the land which you see, I will give it to you and to your descendants forever. | Acts 7:5 - Stephen  
Galatians 3:16 - Paul |
| 14:17 -20 . . . And Melchizedek king of Salem brought out bread and wine; now he was a priest of God Most High. 19 And he blessed him and said, "Blessed be Abram of God Most High, Possessor of heaven and earth; 20 And blessed be God Most High, Who has delivered your enemies into your hand." And he gave him a tenth of all. | Hebrews 7:1,2 |
15:5 "Now look toward the heavens, and count the stars, if you are able to count them." And He said to him, "So shall your descendants be." Romans 4:18

15:6 Then he believed in the Lord; and He reckoned it to him as righteousness. Romans 4:3,9,22; Gal. 3:6 - Paul James 2:23 - James

15:13 -14 And [God] said to Abram, "Know for certain that your descendants will be strangers in a land that is not theirs, where they will be enslaved and oppressed four hundred years. 14 "But I will also judge the nation whom they will serve; and afterward they will come out with many possessions. Acts 7:6-7 - Stephen

17:5 . . . For I will make you the father of a multitude of nations. Romans 4:17,18 - Paul

17:7 "And I will establish My covenant between Me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you. Galatians 3:16 - Paul

17:8 "And I will give to you and to your descendants after you, the land of your sojournings, all the land of Canaan, for an everlasting possession . . . Acts 7:5 - Stephen

18:10 & 14 And he said, "I will surely return to you at this time next year; and behold, Sarah your wife shall have a son." Romans 9:9 - Paul

18:14 "Is anything too difficult for the Lord? At the appointed time I will return to you, at this time next year, and Sarah shall have a son." Romans 9:9 - Paul

18:18 since Abraham will surely become a great and mighty nation, and in him all the nations of the earth will be blessed? Galatians 3:8 - Paul

21:10 Therefore she said to Abraham, "Drive out this maid and her son, for the son of this maid shall not be an heir with my son Isaac." Galatians 4:30 - Paul

21:12 But God said to Abraham, . . . , for through Isaac your descendants shall be named. Romans 9:7 - Paul Hebrews 11:8

22:16, 17 "By Myself I have sworn, declares the Lord, because you have done this thing, and have not withheld your son, your only son, 17 indeed I will greatly bless you, and I will greatly multiply your seed as the stars of the heavens, and as the sand which is on the seashore . . . Hebrews 6:13-14

22:18 "And in your seed all the nations of the earth shall be blessed . . . Acts 3:25 - Peter

25:23 And the Lord said to her, "Two nations are in your womb; And two peoples shall be separated from your body; And one people shall be stronger than the other; And the older shall serve the younger." Romans 9:12

26:4 ". . . and by your descendants all the nations of the earth shall be blessed; Acts 3:25 - Peter

48:4 “. . . and will give this land to your descendants after you for an everlasting possession.' Acts 7:5 - Stephen
Some Foundational Issues in Genesis

Fundamental nature of God: Creator, Holy, good, merciful, just,
Origin of matter
Origin of the heavens - Sun, moon, planets, stars
Origin of the earth
Prehistoric history of the earth - including order of creation/order
  Origin of seas & land
  Origin of plants
  Origin of water creatures & birds
  Origin of land animals
  Origin & fundamental nature of man
Purpose of mankind
Origin of woman
Establishment of marriage
Origin & consequences of sin
Origin of weeds
Why work is so hard
Reality of and methodology of Satan
First promise of redemption
Description of the antediluvian world
Reality of evil in man
Reality of stegosaurus
Long length of early human life and documentation of it shortening dramatically
Description of first global catastrophe (& hence origin of flood stories) The implications of this are enormous
Origin of the Rainbow
Establishments of God’s first covenants - Noahic, Abrahamic - Isaac - Jacob
Origin & Relationship of the “races”
Origin of many languages
Origin of Nations: History of origin of Israel, Edom, Moab, Ammon, etc.
Establishment of civil laws.

Through Provoking Question

When did the first animal die?
Who was the first human to die?
How long did people live before the flood?
What was the extent of Noah’s flood?
Where did the water come from for Noah’s flood?
How long were the flood waters on the earth before they started receding?
Who was the first man to see a rainbow?
Which animal is older - A Tyrannosaurus Rex or a Chicken?
Which animal is older - A Stegosaurus or a Whale?
Which animal is older - an Eagle or a Dragonfly?
Which is older - a Sequoia Redwood or the moon?
Should someone who murders another person be put to death? Why or why not?
Are aboriginal cultures primitive?
Who was the first musician? What instruments did he play?
What is the oldest profession?
Which came first - stone implements? Bronze implements? Iron implements?
How long is a “day” in the creation?
I. A. Creation (1,2)
   1. Overview of Creation in 6 days (1)
      1:1
      In the beginning God: Denies atheism's doctrine of ________________
      Denies Polytheism's doctrine of ________________
      In the beginning God created: Denies Fatalism's ________________
      Denies Evolution's doctrine of ________________.
      In the beginning God created heaven and earth:
      Denies Pantheism which makes God and the universe ________________.
      Denies Materialism (evolution) which asserts the eternity ________________

Ten Different Interpretations of Genesis 1

1  LITERAL: A Six, 24 hour day Creation

2  GAP, RECONSTRUCTION, Re-Creation or Pre-world:
   A gap exists between Genesis 1:1 & 1:2 or 2:3 & 2:4. Original creation destroyed and world re-created.

3  PROGRESSIVE CREATION or EVOLUTION:
   Evolution is helped along by creative acts of God.

4  DAY-AGE THEORY:
   Each day of Genesis 1 is an undetermined length of time.

5  THEISTIC EVOLUTION:
   “God’s method of creation is evolution.”

6  Day of Revelation or FRAMEWORK HYPOTHESIS
   Each Genesis 1 day gives an idea of the framework of creation, but the account it not literal.

7  Pictorial or Allegorical 7 - 10 differ in minor points but all say Genesis is only a story
   which is not to be taken as actual fact

8  Literary

9  Poetical

10 Mythological

Days of Creation - Genesis 1

Yom - “day” Can be used figuratively or literally. Context determines the meaning.
   Translated as “time” ~ 65 times
   Translated as “day” ~1200 times
   Yamin (plural) translated as “days” ~ 700 times

Defined as a period of light = “day” 1:5
Defined as a period of light & dark (morning & evening) = “day” 1:5,8,13,19, 23, 31

The Days of Creation. Genesis 1:1-31
   1:1-5. 1st Day - God ____________________________
   1:6-8. 2nd Day - God ____________________________
1:9-13. 3<sup>rd</sup> Day - God

1:14-19. 4<sup>th</sup> Day - God

1:20-23. 5<sup>th</sup> Day - God

1:24-31. 6<sup>th</sup> Day - God

2:1-3. 7<sup>th</sup> Day - God

**ORDER OF CREATION VS. EVOLUTION**

<table>
<thead>
<tr>
<th>EVOLUTION</th>
<th>CREATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Matter Eternal</td>
<td>God Eternal (1:1)</td>
</tr>
<tr>
<td>Sun &amp; Stars before Earth</td>
<td>Earth before Sun &amp; Stars (1:1,14)</td>
</tr>
<tr>
<td>Land before Oceans</td>
<td>Oceans before Land (1:1,10)</td>
</tr>
<tr>
<td>Sun: Earth’s first light</td>
<td>Light before Sun (1:3,16)</td>
</tr>
<tr>
<td>Contiguous Atmosphere &amp; Hydrosphere</td>
<td>Atmosphere between two Hydrospheres (1:6,8)</td>
</tr>
<tr>
<td>First Life: Marine Cells</td>
<td>First Life: Land Plants (1:11)</td>
</tr>
<tr>
<td>Fish before fruit trees</td>
<td>Fruit trees before fish (1:11,20)</td>
</tr>
<tr>
<td>Insects &amp; Reptiles before Birds</td>
<td>Birds before Insects and Reptiles (1:20,24)</td>
</tr>
<tr>
<td>Sun before Land plants</td>
<td>Land plants before Sun (1:11,16)</td>
</tr>
<tr>
<td>Women before men</td>
<td>Man before woman (2:20-22)</td>
</tr>
<tr>
<td>Rain before man</td>
<td>Man before rain (2:7 &amp; 7:12)</td>
</tr>
</tbody>
</table>

**Comparing Creation & Evolution**

**Creation**

- Out of nothing
- Work of God’s hand
- By the Word - Jesus Christ
- God intervenes - Miracles

- Began thousands of years ago
- Six days for entire creation

- Grass & Trees
- Sun & Moon
- Water Creatures & Birds
- Cattle, beasts & creeping things
- Man
- Orderly planned occurrence

**Evolution**

- Primeval atmosphere of gases and water.
- Condensation of protoplasm
- Positive Mutations
- Natural selection

- Began billions of years ago
- Millions of years for each step

- Sun & Moon
- Droplets of chemicals
- One celled organisms
- Multi-celled organisms
- “Tree of life” complex organisms
- Chance occurrence

**Continuity**

- One original creation, God rests
- Laws of genetics allow variation within basic kinds
- Natural selection removes the weak & abnormal.
- Speciation a genetic decrease

- Species gradually appear
- Mutations & genetics produce new species
- Natural selection chooses healthy & “good” mutants
- Speciation a genetic increase
2. Focus on the Creation of Man (2)
   This chapter recounts the sixth day with a focus on man.
   vs 1-3. The seventh day
   vs. 4-6. Description of earth prior to Adam
   vs. 7. Creation of Adam
   vs. 8-14. Description of Garden of Eden
   vs. 15-17. God's commands to Adam
   vs. 18-25. Creation of Eve and her purpose

I. B. Corruption (3-5)
   1. Fall into Sin & Promise of the Seed (3)
      vs. 1-5. The serpent's lies
      vs. 6-7. The fall into sin
      vs. 8-13. Adam & Eve's response to being sinful
         hide from shame - vs. 8-11
         blame someone else for sin - vs. 12-13
      vs. 14-24. God's response to sin
         On the serpent and Satan (14-15)
         (But hope in 15 - a seed to come)
         On Eve (16)
         On Adam (17-19)
         A covering for sin - (20,21)
         Exclusion from the Garden (22-24)

2. Consequences of sin
   a. Murder (4)
      Cain and Abel (1-15)
      Descendants of Cain (16-24)
      (But hope - Godly line in Seth, 25,26)
   b. Death (5)
      Every descendent of Adam dies

See Genealogy on next page
The Genealogy of Noah

Adam (0) 930 930 1656 The Flood
Seth (130) 912 1042
Enosh (235) 905 1140
Kenan (325) 910 1235
Mahalalel (395) 895 1290
Jared (460) 962 1422
Enoch (622) 365 1987
Methuselah (687) 969 1656
Lamech (874) 777 1651
Noah (1056) 950 2006

0 500 1000 1500 2000

Shem 1551 600 2156
Arpachad 1658 438 2096
Shelah 1693 433 2126
Eber 1723 464 2187
Peleg 1757 239 1996
Reu 1787 239 2026
Serug 1819 230 2049
Nahor 1849 148 1997
Terah 1878 205 2083
Abraham 1940 175 2115
Isaac 2040 180 2220
Jacob 2100 147 2247

0 500 1000 1500 2000
I. C. Condemnation & Preservation (6-9)

1. Condemnation (6:1-7)
   Man utterly corrupt, vs. 5

2. Preservation of a Remnant through Noah (6:8-9:19)
   Noah finds grace (6:8)
   Noah told to build ark (13-22)

   The flood (7 & 8)

   Blessings on Noah (9:1-7)
   9:6 - Establishment of the Death penalty

Rainbow covenant (9:8-17)

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Genesis 7 & 8 Chronology

<table>
<thead>
<tr>
<th>Day</th>
<th>Event Description</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>-7</td>
<td>God tells Noah to enter the Ark (7:1)</td>
<td>Noah is 600 2nd month, 17th day</td>
</tr>
<tr>
<td>1</td>
<td>Noah in the Ark, God shuts the door, flood begins (7:11f)</td>
<td></td>
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<tr>
<td>40</td>
<td>Waters increase from rain &amp; fountains of deep (7:14)</td>
<td></td>
</tr>
<tr>
<td>150</td>
<td>Waters prevail over the earth (7:17)</td>
<td>7th month, 17th day.</td>
</tr>
<tr>
<td></td>
<td>The Ark lands on Ararat (8:4)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Water starts to recede (8:3,5)</td>
<td></td>
</tr>
<tr>
<td>224</td>
<td>Other mountain tops visible (8:5)</td>
<td>10th month, 1st day.</td>
</tr>
<tr>
<td>264</td>
<td>Raven is sent out (8:6)</td>
<td></td>
</tr>
<tr>
<td>271</td>
<td>Dove is sent out (8:8)</td>
<td></td>
</tr>
<tr>
<td>278</td>
<td>Dove is sent out again (8:10)</td>
<td></td>
</tr>
<tr>
<td>314</td>
<td>The water is dried up from the land (8:13)</td>
<td>601st year, 1st month, 1st day.</td>
</tr>
<tr>
<td></td>
<td>Noah removes the covering of the Ark</td>
<td></td>
</tr>
<tr>
<td>371</td>
<td>God tells Noah to leave the Ark (8:14)</td>
<td>601st year, 2nd month, 27th day</td>
</tr>
</tbody>
</table>

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Major Arguments for a World-Wide Flood

1. The language describing the event is universal - “all,” “every,” etc. Genesis 6:7; 7:2,3,4,14,19,20,21,23,24; 8:9,21

2. The depth of the flood “all high mountains everywhere under the heavens were covered”- (Gen. 7:19,20)

3. Only Noah & family and those animals (with “breath of life”) survived the flood (7:23)

4. The need for an ark - A migration would have avoided a local flood.
5 The duration of the flood.
   Total of 150 days till the ark lands (8:4).
   224 days before tops of mountains can be seen (8:5)
   314 days before land is dry (8:13)
   (A “local flood” would have abated quickly).

6 God’s promise to never again destroy every living thing “as I have done” (8:20). There have been many local floods since.

7 Old and New Testament Verification
   **Job** 12:15; 22:16
   **Psalm** 104:6-9
   **David** - Psalm 29:10*
   **Isaiah** 54:9*
   **Peter** - 1 Peter 3:20*; 2 Peter 2:5*; 3:5,6*
   Hebrews 11:7

I. D. Confusion (10-11)
1. Sin Continues (9:20-27)
   Ham's sin & curse on Canaan.

2. The Descendants of Noah (9:28-10:32)
   a. Japheth (10:2-5)

   b. Ham (10:6-20):

   c. Shem (10:21-31)

See maps on next 3 pages
Descendants of Japheth = Japheth
The Descendants of Shem

Genesis 10:21-31
Descendants of Ham = Ham

Put
3. Confusion at Babel (11)

11:10-32 marks out the lineage of the chosen seed line from Shem to Abram
II. Life of Abraham, 12:1-25:18

A. Abram's call, and his acceptance of the covenant by faith, 12:1-14:25

12-The Abrahamic Covenant 12:1-3

13- Separation from Lot (13)

14- Rescue of Lot (14)

B. Renewal and confirmation of the covenant, 15:1-17:27

15- Renewal of the Covenant - Promise of land, nation, blessing

15:6 - Then he believed in the Lord; and He reckoned it to him as righteousness (Cf. Rom. 4:3; Gal. 3:6; Heb. 11:8f; James 2:23)

15:13-16 - Prophecy of Egyptian Captivity & Return

15:17-20 God makes a unilateral covenant –

16 - Carnal plan to get children: Ishmael born through Hagar. Abram 86
17 - Covenant of Circumcision, Abram (exalted father) changed to Abraham (father of multitudes)
   God appears to Abram when he is 99

   (9-14) Circumcision would be the sign of covenant

C. Deliverance of Lot from Sodom, 18:1-19:38
18:1-21 - Promise of a son through Sarah
18:22-33 - Abraham’s entreaty on behalf of Sodom to spare for the sake of 50, 45, 30, 20, 10 (If Lot had even led his family to the Lord, there would have been 10 people cf. vs. 32)
19:1-29 - The sin of Sodom and its destruction

19:30-38 - The origin of Moab and Ammon in Lot’s abasement by daughters. Legacy of sin

D. Abraham and Abimelech, 20:1-18
   Abraham lies to protect himself. God shows mercy, blessing despite his failure.

E. Birth and marriage of Isaac, the son of promise, 21:1-24:67
   21 - Isaac is born (first part of covenant is fulfilled); Ishmael is sent away - preserve the covenant
   22 - Test of Faith - Offering Isaac. cf. Romans 4:16-22; Heb. 11:15-19)

23- Death of Sarah, establishment of burial ground

24 - A Bride for Isaac

F. Death of Abraham and accounting of his descendants 25:1-18
   -by Keturah (vs. 2-4); by Ishmael (vs. 12-18); by Isaac - birth of Jacob & Esau (19f)

III. Life of Isaac and his family, 25:19-26:35
   A. Birth of Esau and Jacob, 25:19-28

      vs. 23 - prophecy of Jacob’s future supremacy

   B. Sale of Esau's birthright to Jacob, 25:29-34 (cf. Heb. 12:16; Romans 9:13)

   C. Isaac and Abimelech II, 26:1-16
      Isaac follows Abraham’s example
D. Dispute at Beersheba, 26:17-33 (Isaac is established in the land)
E. Esau's marriages, 26:34,35 (Esau distances himself further from the covenant)

IV. Life of Jacob, 27:1-37:1
A. Jacob in his father's home, 27:1-46
   Jacob’s deception of Isaac to gain the blessing. Deception to flee Esau’s hatred

B. Jacob's exile and journey, 28:1-22
   28:10-22 - God’s covenant with Jacob

C. Jacob with Laban in Syria, 29:1-33:15 The deceiver is deceived, but gains a large family and wealth
   29-30 - Works for wives, flocks, 11 of 12 patriarchs are born
   Works 7 years for Rachel, but gets Leah
   Works another 7 years for Rachel
   Leah’s 4 sons: Reuben, Simeon, Levi, Judah
   Bilhah’s sons: Dan, Naphtali
   Zilpah’s sons: Gad, Asher
   Leah’s additional children: Zebulun, Dinah
   Rachel’s son: Joseph

   Jacob works 6 years for the flocks

31 - Flees Laban
   Rebekah steals idols

   Jacob proclaims God’s protection

   Jacob & Laban make covenant at Mizpah

32 - Wrestles angel - name changed to Israel

33:1-15 - Reconciled with Esau

D. Jacob's return to the promised land, 33:16-35:20
   33:18-20 - Lives in Shechem & erects Altar
   34- Dinah defiled, Jacob’s caution, Levi & Simeon deceive and destroy Shechem
   35:1-15 Return to Bethel, putting away foreign gods, God’s protection
   35:16-27 Journey to Ephrath, death of Rachel, birth of Benjamin
   35:28,29 Death of Isaac

E. Esau’s descendants (36)
V. Life of Joseph, 37:2-50:26
   A. Joseph's boyhood, 37:2-36
      37:2-11 - Joseph’s dreams, Jacob kept the prophecies in mind -vs 11
      37:12-36 - The brother’s plot against him, taken into captivity

   B. Judah and Tamar, 38:1-30

   C. Joseph's promotion in Egypt, 39:1-41:57
      39 - Joseph promoted in Potipher’s house, flees sin
      40 - Joseph promoted in Jail, interprets dreams
      41 - Joseph promoted over Egypt
          Interprets Pharaoh’s dreams 41:1-36. Joseph gave credit to God, vs. 16
          Exalted to Second in command, Joseph starts a family, famine begins 41:37-56

   D. Joseph and his brother, 42:1-45:15
      42 - First visit of brothers. Joseph’s first test of their character. Their confession, vs. 21-22
      43 - Second visit of brothers
      44 - Joseph’s second test to see if they are changed men cf. vs. 44:16-34
      45 - Joseph reveals himself

   E. Jacob’s family goes to Egypt - 46
      46 - Travel, genealogy, A total of 66 travel down + Joseph’s family = 70 total
      47 - Jacob blesses Pharaoh, settle in Goshen, Joseph provides for them

   F. Jacob's last days and final prophecies, 48-50
      48- Jacob’s blesses Ephraim & Manasseh
      49- Jacob’s prophecies & death, Date, about 1858 B.C.
      50:1-14 - Jacob buried in Canaan -

   G. Joseph’s promise to brothers - 50:16-21 (Joseph recognized God’s providence - vs. 20)
      Promises to Joseph, and death - 50:22-26