1. Languages
   Hebrew - family of Semitic languages [Hebrew, Akkadian (Assyrian & Babylonian),
   Aramaic (Talmud & Targum in Aramaic), Ethiopic, Arabic]
   (Yiddish is German written with Hebrew characters. Jehovah is German pronunciation of
   Yahweh)

   Aramaic - Daniel 2-7, Ezekiel 4:8-6:18 & 7:12-26

2. Inspiration
   Prophets claims
   “Thus saith the Lord” (413 times in KJV)
   “The Word of the Lord” (242 times in KJV)
   “the Lord said” (203 times in KJV)

   New Testament Claims
   2 Peter 1:21
   2 Timothy 3:16

   Jesus’ Statements
   John 10:35 - unto whom the word of God came, and the scripture cannot be broken
   John 5:39 Search the scriptures; for in them ye think ye have eternal life: and they are
   they which testify of me
   Matt. 5:18 one jot or one tittle shall in no wise pass from the law, till all be fulfilled.
   Matt. 11:335 “For all the prophets and the Law prophesied until John.”
   Matt. 23:25 from the blood of righteous Abel to the blood of Zechariah
   Jesus quoted extensively from the Hebrew Scriptures (or LXX)

3. Manuscripts, Versions & Transmission
   Scribes & Sopharim until ~AD 580, then Masoretes until ~ AD 1,000
   (Very careful. Would count letters in each passage - to & from middle and check)

   Dead Sea Scrolls - date to ~150-100 B.C. Found near Qumran 1947. Thousands of fragments
   in clay jars. Previous oldest manuscript was ~AD 980

   Samaritan Pentateuch - 2 Kings 17:22f (text corrupted to fit their theology)

   Aramaic Targums - Neh. 8:8

   Greek Septuagint (LXX) ~ 250-150 BC - This was the common Bible for Jews at time of
   Christ. Most frequently quoted version in N. T.

   Latin - Old version ~AD 190 by Bishop Victor. ~ 383 - Jerome
   Other - Syriac, Coptic, Ethiopic, Arabic, Polygots, etc.
4. Hebrew Canon (divided according to purpose / office of author)
   **Torah** (law - five books of Moses)
   **The Prophets** (Joshua, Judges, Samuel, Kings, Isaiah, Jeremiah, Ezekiel, 12 minor prophets)
   **The Writings** (Psalms, Proverbs, Job, Song of Songs, Ruth, Lamentations, Ecclesiastes, Esther, Daniel, 1 Ezra & 2 Ezra (Nehemiah) and Chronicles. (Includes Daniel because he was a government official, not a prophet)

   **Apocrypha books not included because of uncertain authorship and/or bad theology**

5. Modern Textual Criticism.
   **Rise of Documentary Hypothesis** (~1800 Gedds to ~ 1900 Wellhausen)
   Came from those with an anthropomorphic view of universe. Foundations in the Enlightenment that reason and logic were superior to revelation in gaining knowledge. Rejected supernaturalism. Due to the rise of Evolutionary thought that societies & religion evolve (become better). Sought to explain OT by conjecture of later writers adding to earlier writings hence:
   - **J**ehovah ~ 850 BC
   - **E**lohim 750 BC & 650 BC
   - **D**euteromic 621 BC by Josiah
   - **P**riestly during and after exile period - primarily by Ezra & Nehemiah. All then edited ~ 200 BC and put into final form

   **Weaknesses:** Israel’s culture far more advanced than thought. Religions tend to degenerate into polytheism, not advance to monotheism. It rejects special revelation by its presuppositions. Literary analysis has weak assumptions to start with - i.e. early writers had to be corrected by later writers. Ignores claims of inspiration. Names of God used significantly in Scriptures as purposed by writer for theological reasons as well and literary style - it is speculation at best to attribute these to later editors and redactors. Modern criticism mutilates any flow of meaning from many texts. Examples include Exodus, Genesis 7:16; 26:24 which are all divided

6. Surrounding Nations
   **Canaanites**

   **Egyptians**
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   J
   E
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